

REPUBLIC OF THE PHILIPPINES DEPARTMENT OF EDUCATION



	SA NO PLANT	SENIOR HIGH SCHOOL STUD	ENT PERMANENT REC	ORD	fr to	B1311 0: 10:	
		LEARNER'S INFORM	ATION				
AST NAME: PAJUTINI	NG	FIRST NAME: CHILCE MILES			E: PAMPOLII		
RN: 131407120512		Date of Birth (MM/DD/YYYY): 02/25/2006	Sex: FEMALE	Date of SHS	Admission (M	M/DD/YYYY) 08/2	2/2022
contract to the contract	CONTRACTOR OF THE	ELIGIBILITY FOR SHS EN	ROLMENT				
High School Complete	er* Gen. Ave:	Junior High School Completer Gen. Ave: 86	3				
Date of Graduation/Comp	oletion (MM/DD/YYYY):	Name of School: TUPI NATIONAL HIGH SCH		Address: POB	LACION, TUPI	, SOUTH COTABA	TO
PEPT Passer**	Rating:	ALS A&E Passer** Rating:	Others (Pls. Specify):				
Date of Examination/Asse	essment (MM/DD/YYYY). students who graduated from secondar	Name and Address of Community	y Learning Center: S A&E - Alternative Learning System Accre	ditation and Faulya	lency Test by 1145		
'High School Completers are s "PEPT - Philippine Education	students who graduated from secondar el Placement Test for JHS	A SCHOOL GROOT THE ONE CUITA DATA	to Ade - Allerheuve Learning System Accres	onation and Educa	miney resilies and	,	
		SCHOLASTIC REC	ORD				
SCHOOL: TUPI NATIO	NAL HIGH SCHOOL	SCHOOL ID: 304575	GRADE LEVEL: 1	1 .	SY: 2022-20)23 S	M: 1ST
TRACK/STRAND: ACAD	DEMICIACCOUNTANCY, BUSINESS AND MANAGEMENT (ABM) SECTION: HENRY SY						
Indicate if Subject is				Qu	arter	SEM FINAL	ACTION
CORE, APPLIED, or SPECIALIZED	100	SUBJECTS		187	2ND	GRADE	TAKEN
	Oral Communication			95	97	96	PASSED
Core		sa Wika at Kulturana Dilinina		90	95	93	PASSED
Core	Komunikasyon at Pananaliksik sa Wika at Kulturang Pilipino						PASSED
Core	General Mathematics				94	93	
Core	Earth and Life Science*				89	87	PASSED
Core .	Introduction to the Philosophy of the Human Person/Pambungad sa Pilosopiya ng Tao				91	89	PASSED
Core	Physical Education and Health				97	95	PASSED
Applied	English for Academic and Professional Purposes				94	91	PASSED
Applied	Empowerment Technologies				96	94	PASSED
Specialized	Organization and Managemer	1		92	94	93	PASSED
	major Principal Company of the Compa	the property of the second	Ge	eneral Ave. for	he Semester:	92	PASSED
REMARKS:							
Signature o	RISTIAN B. VISAYA of Adviser over Printed Name	MELISSA B. DE Signature of Authorized Person	TABLAN, Registrar I on over Printed Name, Designation SCHOOL:	-		SCHOOL	ID:
REMEDIAL CLASSES	Conducted from (MM/DD/Y	111) to (MIMIODITITI)	JOHOUL.		REMEDIAL	T	
Indicate if Subject is CORE, APPLIED, or SPECIALIZED		SUBJECTS		SEM FINAL GRADE	CLASS MARK	RECOMPUTED FINAL GRADE	ACTION
				-	-	-	
Name of Teacher/Adviser:				Signature	:	-	
SCHOOL: TUPI NATION		SCHOOL ID: 304575	GRADE LEVEL:		SY: 2022-2	023	SEM: 2ND
	EMIC/ACCOUNTANCY, BUSIN	IESS AND MANAGEMENT (ABM)	SECTION: 1	T		_	
Indicate If Subject is CORE, APPLIED, or		SUBJECTS		Qu	arter	SEM FINAL	ACTION
SPECIALIZED				3RD	4TH	GRADE	TAKEN
Core	Reading and Writing			93	92	93	PASSE
Core		Ibang Teksto Tungo sa Pananaliksik		89	96	93	PASSEL
Core	Statistics and Probability			96	95	96	PASSED
Core	Personal Development/Pansa	riling Kaunlaran		88	89	89	PASSED
Core	Physical Education and Health			92	95	94	PASSED
Applied	Practical Research 1			93	89	91	PASSED
Applied	Entrepreneurship			91	93	92	PASSED
Specialized	Fundamentals of Accountancy	Rusiness and Management 1		93	88	91	PASSED
Specialized	Business Math	, Doubles and management		94	93	94	PASSED
				-			
				eneral Ave. for	the Company	93	PASSED
REMARKS:			0	eneral Ave. 10f	the Semester	1 **	
Prepared by:		Certified True and Correct:			Date Chec	ked (MM/DD/YYY	():
	ISTIAN B. VISAYA	MELISSA B. DE	UNU TABLAN, Registrar I	- 1			
Signature of	Adviser over Printed Name	Signature of Authorized Person	on over Printed Name, Designation				
REMEDIAL CLASSES	Conducted from (MM/DD/Y	YYY): to (MM/DD/YYYY):	SCHOOL:			SCHOOL	ID:
Indicate if Subject is CORE, APPLIED, or		SUBJECTS		SEM FINAL GRADE	REMEDIAL	RECOMPUTED FINAL GRADE	ACTION TAKEN
SPECIALIZED	2.07-744137	part for the second			MARK		

SF10-SHS

PAJUTINING, CHILCE MILES PAMPOLINA

REMARKS: (Please indicate the purpose for which this permanent record will be used) FOR SCHOLARSHIP PURPOSTS. Date Issued (MM/DD/YYYY): 6/14/2024

certified true copy for the Division Office.